Name:

UID:

Date:

## STUDY PLAN FOR: Master of Science (M.S.) (Capstone)

## Area of Study: Bioengineering

#### A minimum of 13 courses (44 units) are required.

# **GROUP I - CORE COURSES**

*MS Capstone Track* - three core courses with 4 units letter graded, three Bioengr 299, and one 495 course.

| COURSE # AND QTR OFFERED      | QTR<br>TAKEN/TO<br>BE TAKEN | COURSE # AND QTR OFFERED | QTR<br>TAKEN/TO<br>BE TAKEN |
|-------------------------------|-----------------------------|--------------------------|-----------------------------|
| BE 299 (2 units) – Fall Qtr   |                             | 1.                       |                             |
| BE 299 (2 units) – Winter Qtr |                             | 2.                       |                             |
| BE 299 (2 units) – Spring Qtr |                             | 3.                       |                             |
| BE 495 (2 units) – Fall Qtr   |                             |                          |                             |
|                               |                             |                          |                             |
|                               |                             |                          |                             |

<u>All Fields</u> – choose at least three courses from this group: Bioengineering 201, 202, 203, 204, 205, 206, 207, 219, 223A, 223B, 223C, 224A, 224B, 226, 227, 228, 229, 239A, 239B, 242, 245, 255, 260, C266, 271, 275, 278, 283, 285, 286.

# **GROUP II – ELECTIVE COURSES**

All Field: *MS Capstone track* – at least <u>six</u> elective courses chosen from the elective list on page 2 with 4 units and letter graded.

| COURSE # AND QTR OFFERED | QTR<br>TAKEN/TO<br>BE TAKEN | COURSE # AND QTR OFFERED | QTR<br>TAKEN/TO<br>BE TAKEN |
|--------------------------|-----------------------------|--------------------------|-----------------------------|
| 1.                       |                             | 4.                       |                             |
| 2.                       |                             | 5.                       |                             |
| 3.                       |                             | 6.                       |                             |
|                          |                             |                          |                             |

Date

Signature of Graduate Vice Chair or authorized Department Advisor